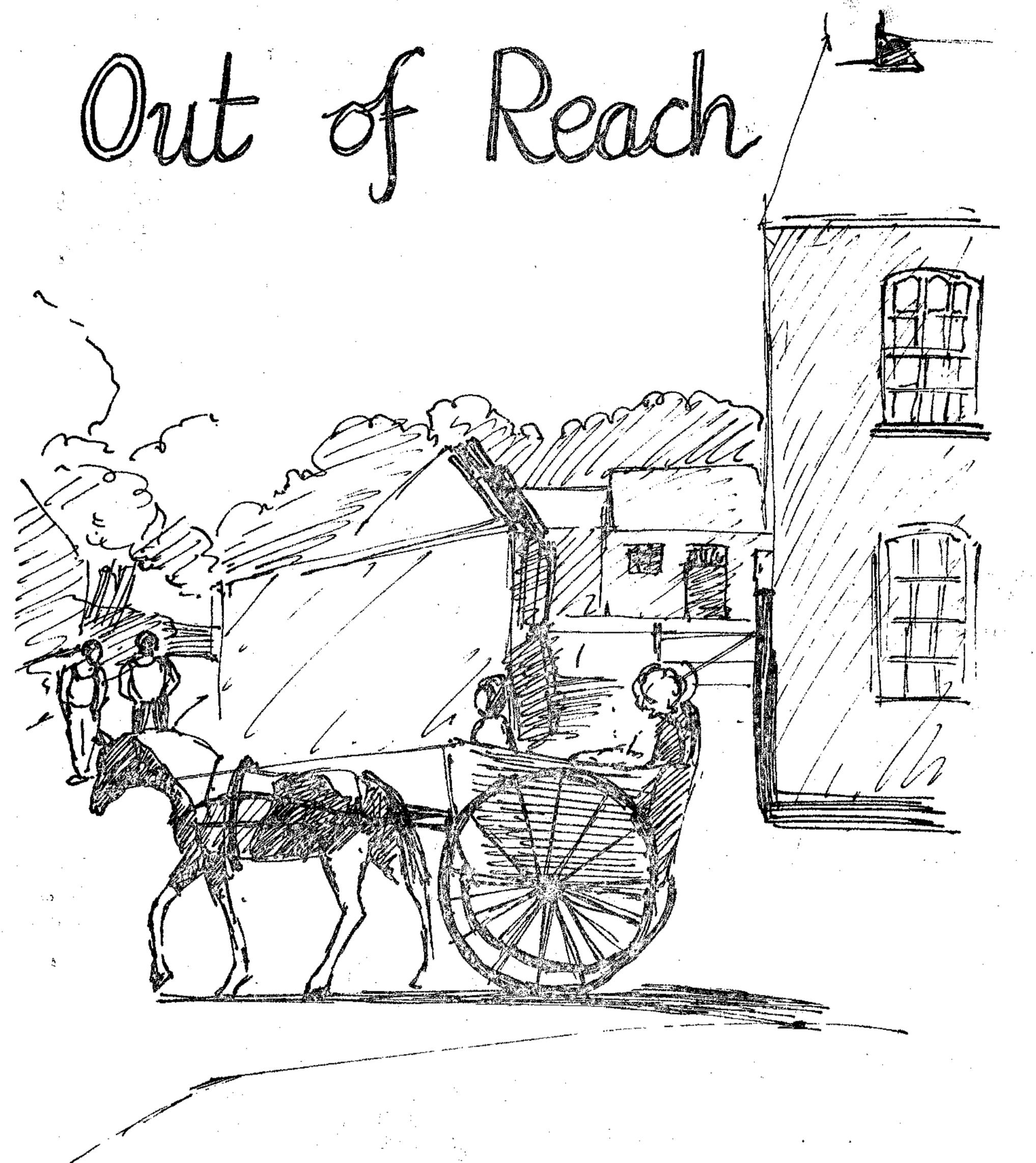
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bewteen 9.00 a.m. and 10.00 a.m. or messages cann be taken at other times.

VICAR Rev. Canon J.K.BYROM, Swaffham Prior Viarage, Telephone: Newmarket 741409

OUT OF REACH COPY DATE: 20th of PRECEDING MONTH

# REACH COMMUNITY MAGAZINE

# EDITORIAL

## Issue no. 99

May 1985

At the time of writing this, I have not received a list of events for fair week; I am sure that one will be included elsewhere in this issue, but I will mention that on Saturday, May 4th we have a Jazz Evening. The music will be provided by our local Jazz Band, whom you have probably heard practising in the Village: Thank you to them for offering their services. If fine it will be held on the Hythe, and if wet in the Village Centre, starting at 6.30p.m.

The following evening we are holding a Quiz between Reach and Swaffham Prior at 7.30p.m. in the Village Centre.

This month we have lost another of our typists, I am sorry to say. Margaret Smith has been typing for the magazine for seven years and I would like to thank her for all her work during this time. Thank you to Sarah Parkes for her attractive Easter cover last month, and to Bill Estall for his poem on spring in this issue.

Lastly I would like to welcome two new families to the Village; the Cooper family have moved into Burwell Road and the Woolward family have moved into Great Lane.

See you all on Fair Day:

Kay Pote

### SWAFFHAM PRIOR INDOOR CARPET BOWLS CLUB

Our last home match which was also our final league fixture for the 1984/85 season took place on Tuesday 9th April when our opponents were Hardwick. It was an evening of mixed fortunes in that we lost the first fours game by one shot to eleven and our first pair went down 3-12. However, after the interval things brightened up somewhat our second four winning by 8 shots to 6 and the second pair won 10-3. Honours were thus even, each side scoring four points.

This brings our total tally of league points up to 40 and while the final table has not yet been published it seems we are top of our group with Wilburton in second place, 3 points below us. We are also awaiting news of Finals Day which is normally held during May when the leading teams in the various groups play off for the County Championship. It may be recalled that we finished runners-up in last years competition.

Bob Laws

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

## STAINE HUNDRED

The next meeting of the Local History Society will be on May 8th at 7.30p.m. in the Lecture Room at Bottisham Village College. Unfortunately there has had to be a change in the programme as, owing to health problems, Mrs. Sybil Marshall will be unable to speak on that date, but she hopes to be able to come to Bottisham next year. The speaker will be Mr. Tom Doig of the Cambridge and County Folk Museum who will be talking about "The Development of Medieval Villages". Non-members welcome.

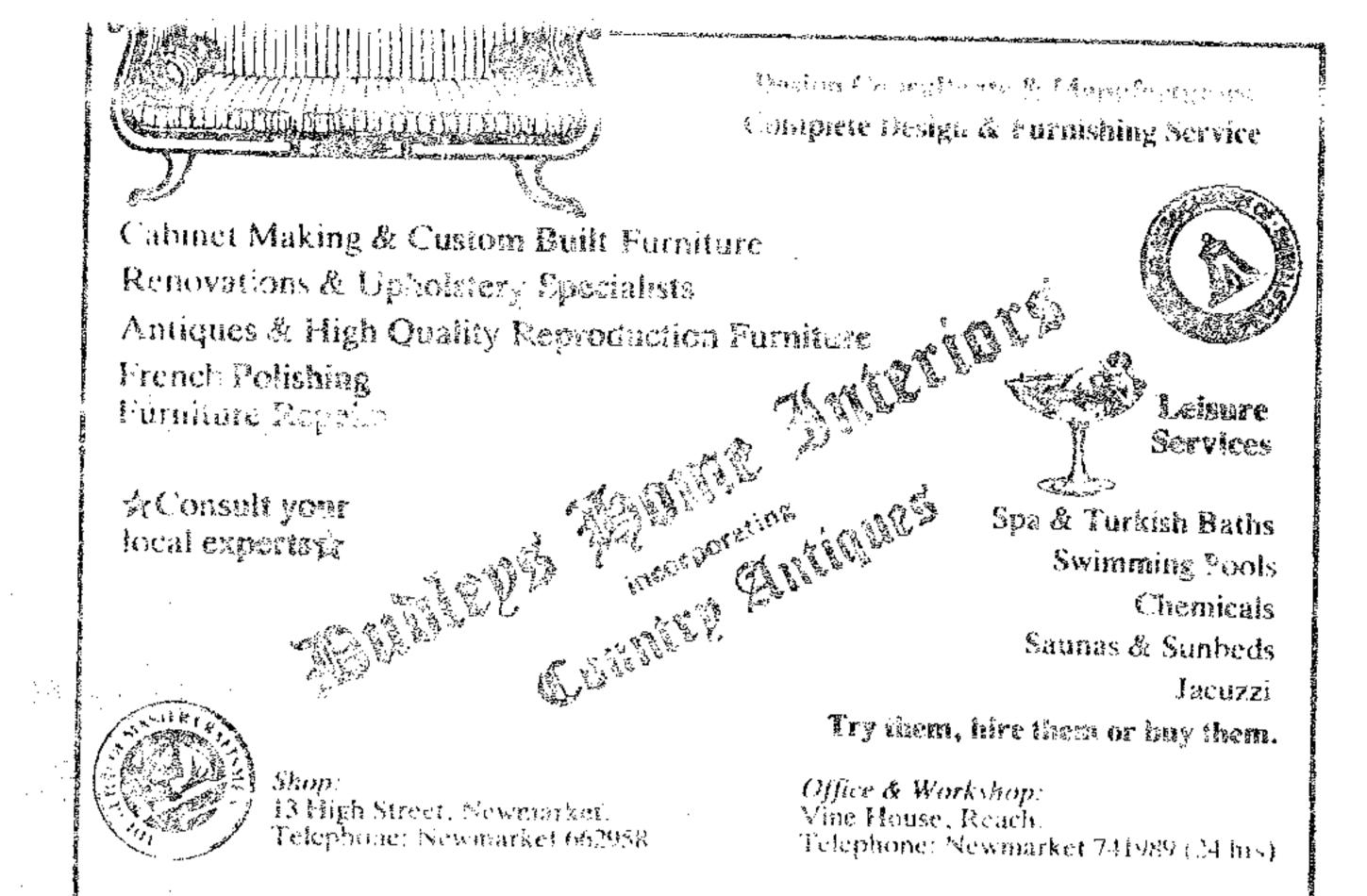
## SUNDAY MAY 5TH - INTER-VILLAGE QUIZ: REACH V SWAFFHAM PRIOR

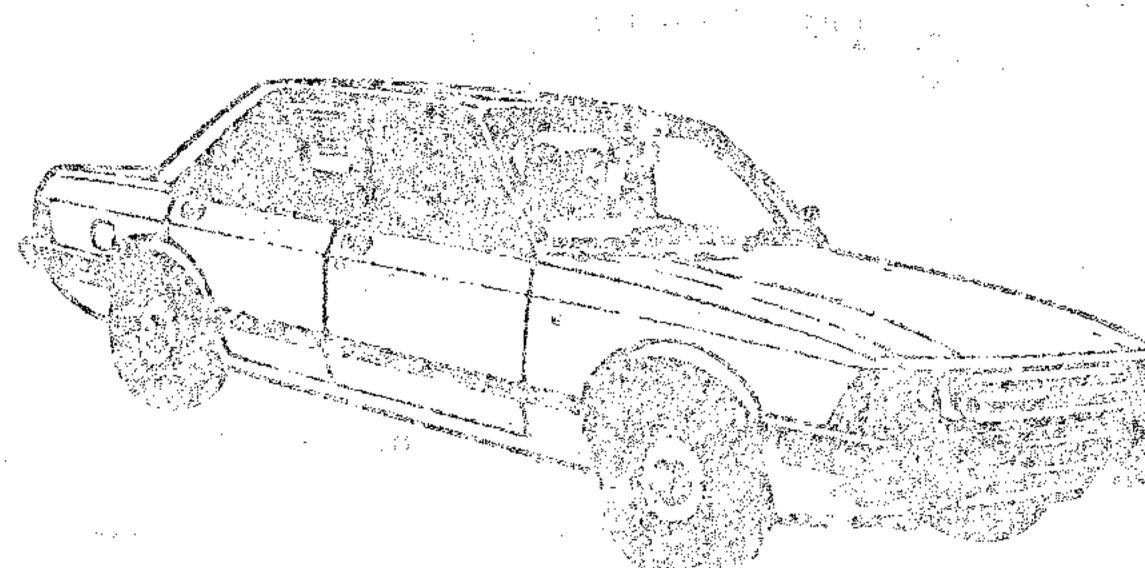
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This year, the Sunday before Reach Fair, will feature a fast moving quiz in Reach Village Hall. Reach has challenged Swaffham Frior to put up a team for the event, comprising two adults, male and female; and a boy and a girl under sixteen. A trophy will be awarded to the winning team.

The quiz itself will involve elements from a number of well-known TV quiz shows including, Ask The Family, Mastermind and Brain of Britain. There are a series of rounds on such topics as local history, current events, sport and entertainment. There will be individual questions, team questions, and first on the button questions, using a cunning electronic device which cuts out the other team's push-buttons.

We hope that a good audience will turn up to support the Village teams. Drinks and light refreshments will be served, and the event should last no more than an hour or two.





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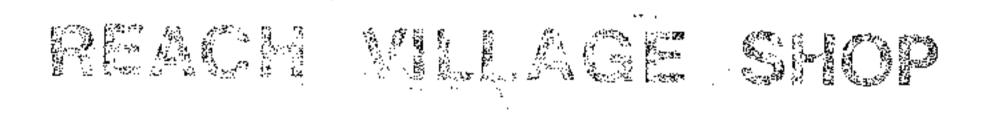
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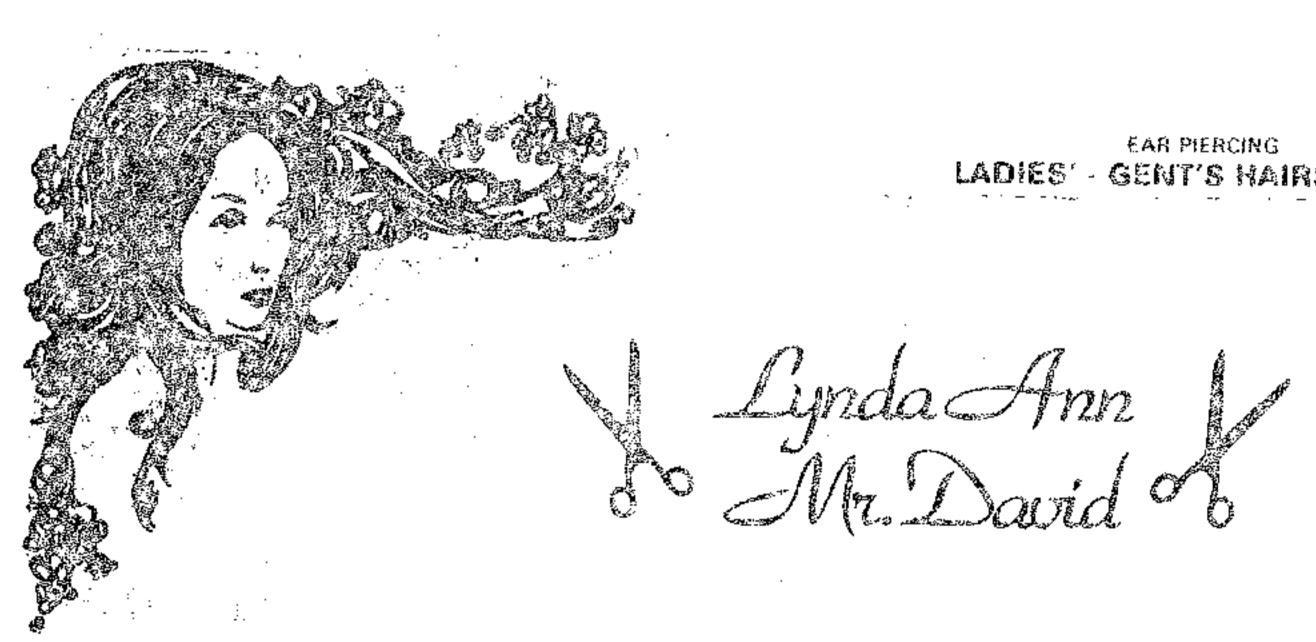
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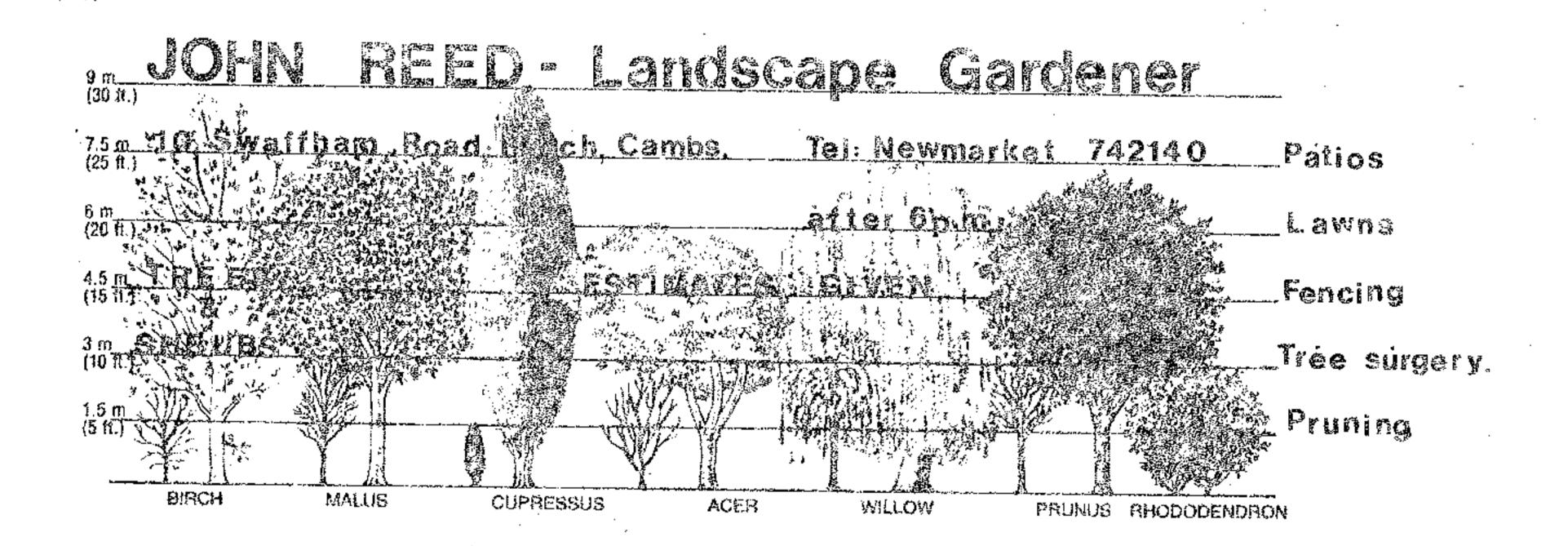
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# St. Etheldreda and the Holy Trinity

Reach

# FROM THE VICAR

I thought it might be worth considering the remark of the woman caught by the T.V. camera outside Durham Cathedral after a service on Faster Sunday at which David Jenkins, the new Bishop, had been preaching. In answer to a request for her reactions she said (roughly); "well, of course, you can't prove the resurrection; you just have to believe". Put like that, the case for the resurrection sounds hopeless, whistling in face of the facts; or, as the schoolboy said, explaining the meaning of faith, "believing what you know isn't true": But I want to suggest that the precise opposite is the case; proof is actually a dead thing, while faith is always living and growing; or, as the Bishop himself put it, "the resurrection is neither to be pinned down, nor wholly proved. It is to be lived by faith in the God who raised Jesus from the dead and who does and will raise us up with him".

Our technological age is obsessed with the need for proof, and at the level of technology it is vital. We have to be absolutely certain, not merely hopeful, that a particular mechanism will always work, if properly cared for. But proof at personal levels doesn't work in quite this way, nor can it be looked for. It is possible to prove that 2 & 2 make 4, though I believe the proof itself is unexpectedly complicated. But what is the value of the proof even when you have it? Though exciting to a 5-year-old on first discovery, it quickly becomes a static piece of the mind's furniture, to be brought into play, almost subconsciously, when required; part of the mechanism of existence, as it were.

At the level of personal relationships, however, such tests are difficult to apply; indeed, it is significant that they are most approxpriate at the level of the law-court, where

distrust, not trust, in human testimony is at a premium. The more personal the level the less appropriate it becomes. When a youth, for example, puts pressure on a girl to sleep with him as a 'proof' of her love, he merely succeeds, first, in insulting her with his distrust, and secondly, in proving, not her love, but her desperate anxiety not to lose him. At a still higher level, you can't 'prove' the existence of God theoretically; and no-one should wish to, for the simple reason that, could one do so, he would necessarily be something lower and smaller than one's own mind, like a theorem in geometry. Froving, in the sanse of becoming what David Jenkins would call 'overwhelmingly certain' of God's existence is by a completely different route, namely moral obedience; as Jesus said, "Come and see; do his will and you will know for yourself", i.e. in your heart and bones, not simply in the top of your head; or, as we say, tritely but profoundly, "try it and see". You find God's everlasting arms beneath, supporting you only when you trust yourself to them, at real risk, as a swimmer only finds water supports by plunging in.

This is why faith is a living, growing thing, where make proof is dead. For the experiment of trusting one's life (and sanity) to God in simple ongoing obedience is not a static and repetitive thing, but an ever-deepening exploration into certainty. More and more areas of human existence make sense on the supposition of belief in God; or, as David Jenkins put it in his sermon, one becomes "as certain of eternal life (coming from God) as of death". The knowledge of God grows slowly and gradually, though sometimes by sudden leaps, precisely in the way that knowledge of another human mind and heart grows, through constantly renewed trust. Even on the human level we find another mind virtually unfathomable; (this is why it is so deeply offensive to say to anyone "I can read you like a book"); where Christ is concerned, the new treasures of wisdom and power to be discovered in this trusting way are endless. (This is why James Burke's method of contrasting religion and science in his current T.V. serial is merely trite).

The growth of faith towards certainty is strangely similar to an ascending fraction; you can ascend from one half to two-thirds, %, and so on without ever actually reaching the whole number One. By the same token, you grow continually in certainty about God as known in Christ without ever quite reaching the point where you have him taped. As St. Faul said, we have to be content to "be known rather than to know". As a great physicist said, "Christian worship sustains an eternal, never to be consummated hunch". Each act of worship takes you a fraction further. "He that believes in God goes into God", Augustine said. The more you believe, the deeper you go, and you go on delving deeper, endlessly. Froof becomes an almost unintelligible irrelevance: what matters is the

#### FROM THE CHURCHES

# Worship May: Swaffham Frior and Reach

#### EASTER IV 5th

8.00a.m. Holy Communion (Reach)

9.30a.m. Matins & Eucharist (St. Mary's)

6.30p.m. Songs of Fraise (Reach)

# 12th EASTER V: ROCATION SUNDAY

9.30a.m. Parish Communion (St. Mary's)

11.00a.m. Family Communion (Reach)

6.30p.m. Evensong (St. Mary's)

#### ASCENSION DAY 16th

7.30p.m. Holy Communion (St. Mary's)

#### SUNDAY AFTER ASCENSION (Deanery Weekend) 19th

8.00a.m. Holy Communion (St. Mary's) (NO WORSHIE AT REACH)

10.30a.m. Family Service, NO Eucharist (Burwell)

4.00p.m. Evensong (St. Mary's)

5,30p.m. Confirmation & Eucharist (Fordham)

#### 26th WEITSUNDAY

9.30a.m. Children's Eucharist (St. Mary's)

大大大学 大 大 大 大 大 大 大

11.00a.m. Children's Eucharist (Reach)

6.30p.m. Evensong (Reach)

# SOTTISHAM VILLAGE COLLEGE F.T.A.

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Friday, May 10th 1985 at 7.30p.m.

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#### FARISH COUNCIL NEWS

#### Provision for the elderly

A meeting has been arranged for Wednesday 12th June, 1985 at 2.30p.m. in Swaffham Frior Village Hall, when Mrs. Fat Strachan, Elderly Fersons Adviser, will be present to discuss ways in which she might be able to help local residents of Reach, Swaffham Prior and Swaffham Bulbeck.

Anyone requiring help with transport to the meeting should contact the Farish Clerk, Pauline Parkes on Newmarket 742576.

Once again people are parking and driving across the Green. This is cutting up the Green and generally ruining the look of the Village. Would people please refrain from doing this.

The Council has received a donation from the Farochial Church Charities, which is greatly appreciated, to repair the War Memorial.

East Cambs. Highways Dept. are doing their best to deal with the backlog of street repairs, due to the heavy winter weather.

\* \* \* \* \* \* \* \* \* \* \*

#### COUNTY COUNCILLOR'S NOTES FOR APRIL 1985

The period between the last formal County Council meeting, which agrees the budget and rates for the year ahead, and the County Council elections in May is normally quiet and free from interesting County Council news items. However, this time there has been all sorts of activity - not all of it very productive.

There is the on-going strike actions by some of the teachers' unions, and the terrible frustration that so little can be done locally because of the peculiarly rigid national system for fixing their pay. Some local exploratory meetings have been initiated by the Education Chairman, John Horrell, with the County secretaries of the teachers' unions, but hteir outcome is unclear.

There is, too, the continuing tragi-comedy of traffic and road management inside Cambridge City. However, this makes the sort of headlines beloved by our local press, and, as well as having been more than adequately publicised already, there can be no major decisions until the new Council is in being.

Perhaps the most newsworthy happening has been the fiasco of the "special" County Council meeting called by the leaders and members of the Labour and Liberal parties especially to reprimand the Chief Constable for issuing car stickers to local residents in the Molesworth area to facilitate access to their homes during the expected Easter demonstrations. At

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Senior Modern Dance: 5.00 p.m. - 5.30 p.m. \*

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# County Councillor's notes, contd...

great expense in time and money, all 68 members from all over the county were called to debate and pass a motion which requested the Home Secretary to instruct the Chief Constable to undo what he had already done.

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There was no other item of business.

The actual debate was better than it might have been in the circumstances and, eventually, after several amendments had been voted down a Conservative member proposed an amendment which approved the Chief Constable's action in issuing the car stickers and also approved what he was doing to discuss and co-operate with CND, in order to reduce the risk of problems during the Easter period. This was carried by an overwhelming majority of councillors, partly because one or two members of the opposition parties had the good sense to vote with the Conservative members, but mainly because a number of opposition councillors, having called the meeting, were not even there to vote.

So all we had to show for a wasted morning was a quite unnecessary formal approval of what was happening anyway:

In the outcome, the Easter weekend went off much more peaceably than most of the Molesworth residents had dared to hope, thanks to good preliminary organisation and the good sense shown by both the demonstrators and the Police.

John Brooks, County Councillor

# BURWELL SPORTS HALL

The Sports Hall, at Buntings Fath, Burwell, is now open. Although not yet completed, (it still lacks the viewing gallery and bar area), it is able to offer a variety of activitées including badminton, judo, keep fit, voller-skating and short tennis.

The Sports Hall has been financed by the District Council, the Sports Council, and a very hard working and enthusiastic Management Committee, at Burwell. Funds have been raised locally and hours of voluntary work put in to get the project off the ground. During the Easter holidays, I understand, 60070 children a session enjoyed roller-skating.

It is open to all who would like to take advantage of its facilities. There is a small joining fee of, at present, £1.50. A telephone call to Newmarket 742125 will put you in touch with the duty member of the Management Committee. Mr. Peter Bramton of Swaffham Road, and Mrs. Ann Jennings of Toyse Lane, both of Burwell, will be able to give further information.

Margaret Cook

FROM: BURWELL COMMUNITY SFORTS CENTRE ASSOCIATION, BUNTINGS PATH, BURWELL.

#### Good news for residents of Reach

Burwell Sports Hall is now open to the public, and can be booked by ringing Newmarket 742125 between 4.30 and 10.00p.m. on weekdays. Charges range from £2 per hour for a badminton court, (% of hall space) to a maximum of £8 per hour for the whole hall area. These prices are reduced by 50% during off-peak time, i.e. 4.30-7.30p.m. weekdays.

Membership is currently £1.50per adult, and 50p per junior, per annum.

Ample car parking is available.

Although referred to as a Sports Hall, the building is highly suitable for other types of functions, i.e. Exhibitions, Trades Fairs, Dinner/Dances, Discos, etc. where a large indoor card area is required. Special quotations for large private functions can be obtained by ringing the Sports Hall between 4.30-10.00p.m. any weekday.

For your information the above Association will be holding a Jazz Band Ball in the Sports Hall on 11th May, featuring the very popular Amadeus Boldwicket's Red Hot Feppers Jazz Band. Cost of admission, including Floughman's Supper, is £3 per person. Tickets are available from Ann Jennings, 75 Toyse Lane, Burwell, telephone: Newmarket 741096.

The Annual General Meeting of the Association is planned for June 19th, at 8.00p.m. in the Sports Hall, and you are all cordially invited to attend.

Further information can be obtained by ringing the above phone number.

# FRIORY YOUTH CLUB - Jumble Sale

Priory Youth Club will be holding a Jumber Sale on Saturday 25th May, at 2.30p.m. in the Village Hall, Swaffham Frior. Refreshments will be on sale, plus a cake stall and raffle. Any Jumble please to Mervyn Wollnough, Mary Cook, Jeff Herring, Carol Taylor or brought to the Village Hall on the morning of the sale. If you have any jumble you cannot get to one of the above, please ring me on Newmarket 742322 and I will arrange to have it collected.

The hut is nearly finished, and we hope to move in very shortly. Once in the new hut we are starting a Middle Club for 11-14 year olds; anyone interested in helping out at this Middle Club, please contact Mervyn Woolnough or myself.

Carol Taylor

'Phone: NEWMARKET 741274

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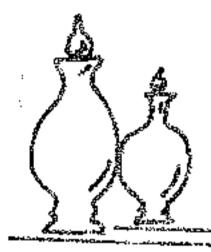
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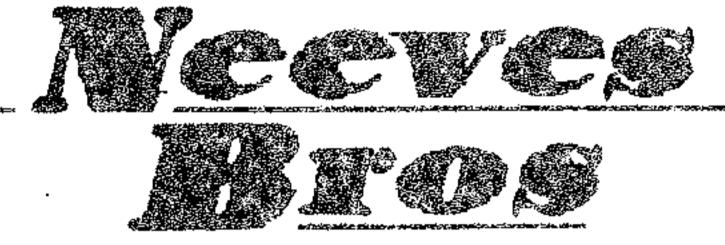
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# SPRING THIS YEAR

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Rejoicing in his own way, now that winters done.

The blackbirds are busy hunting, for a site to build a nest,

Preening and shining their feathers, to look their very best.

The domnouse and the hedgehog stir, within their winter home,

Soon to be widenwake, and round the hedge-rows roam.

The chrysalis is changing now, into the beautiful butterfly,

Showing off their many colours, as round and round they fly.

The daffodils hold up their heads, their golden trumpets shine,

And the trees will soon unfold their leaves to shake off

The hares are sparring in the fields as they pursue their mate, Running round in circles, in a funny two legged gait.

Soon the sounds and smells of spring will fill the warming air, As mother nature takes a hand to show us that she cares.

To drive away the memory of the winter that has past, So we can enjoy our leisure time relaxed and warm at last.

Bill Estall

# This month's Recipe - RICH CHOCOLATE FLAN

Short crust pastry mixture 2 oz gelatine 4 tbls cold water 2 eggs 2 oz castor sugar

\* \* \* \* \* \* \* \* \* \*

To decorate: whipped cream, 3 halved After Eight Mints

Line 8" flan ring with 66oz shortcrust pastry. Prick base. Bake blind 200°C, 400°F, Mark 6, for 10-15 mins. Flace gelatime and cold water in a basin, leave 10 minutes to soften. Pour on boiling water and stir until dissolved. Break up chocolate and place in a bowl over a pan of hot, not boiling water. Stir until dissolved and gradually stir in the hot gelatine mixture. Separate eggs. Whisk egg yolks and sugar together over a pan of hot water until thick and light. Stir in chocolate mixture and leave in a cool place until on the point of setting.

Whisk egg whites until stiff, fold into chocolate mixture and pour into baked flan case. Leave to set completely. Pipe or spoon swirls of whipped cream on to flan. Decorate with After Eight Mints if liked.

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# REACH FAIR 1985

#### FROGRAMME

12.00 noon	Grand opening by the Mayor of Cambridge
12.20	Maypole dancing by the children of Swaffham Frior School
12.45	Demonstration of Trials Bike Riding
1.15	The Tamiya Rough Riders Model Car Stunt team
1.45	Morris Dancing
2.15	Live Music with The Compah Band
2.45	Demonstration of Trials Bike riding
3.15	The Tamiya Rough Riders Model Car Stunt Team
3.45	Morris Dancing
3.30	Live Music with the Compah Band
4.15	The Tamiya Rough Riders Model Car Stunt Team

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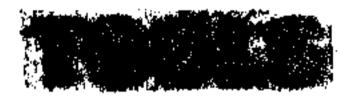
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